

**WESTON BOARD OF SELECTMEN
MEETING AGENDA
TUESDAY, MARCH 19, 2019
7:00 P.M.
TOWN HALL, LOWER LEVEL MEETING ROOM
www.weston.org selectmen@westonmass.org**

<u>Time</u>	<u>Tab</u>	
7:00 p.m.	1.	Resident Comments
7:05 p.m.	2.	Presentation of Modera Weston at 751-761 Boston Post Road Mark Romanowicz and Lars Unhjem, Mill Creek Residential
8:05 p.m.	3.	Consider Formal Response to Anonymous "Yellow Mailer" re: 751-761 Boston Post Road* <i>(vote anticipated)</i>
8:15 p.m.	4.	Executive Session, Exemption 7: to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, the Open Meeting Law, G.L. c. 30A, section 22(f), (g), to review the Board of Selectmen's Executive Session Minutes for the following dates: November 3, 2016, March 28, 2017, May 23, 2017, August 21, 2017, September 12, 2017, October 10, 2017, October 26, 2017, February 13, 2018, March 27, 2018, April 3, 2018, and September 12, 2018 * <i>(vote anticipated)</i>

Consent Agenda

Approve the 2018 Annual Report for the Board of Selectmen*

**Item added 3/15/19 at 10:19 a.m.*