

**PERMANENT BUILDING COMMITTEE**

**Wednesday, October 2, 2019**

**7:00 P.M.**

**Weston Town Hall – Selectman’s Office**

**11 Town House Road**

**Weston Ma. 02493**

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|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7:00 PM</b> | <b>Minutes/Open Public Forum</b>                                                                                                                               |
| <b>7:10 PM</b> | <b>WAIC – Weston Arts and Innovation Center</b>                                                                                                                |
| <b>7:30 PM</b> | <b>Case House School Administration</b>                                                                                                                        |
| <b>7:50 PM</b> | <b>Project Updates</b> <ul style="list-style-type: none"><li>• Josiah Smith Tavern</li></ul>                                                                   |
| <b>8:00 PM</b> | <b>Committee Updates</b> <ul style="list-style-type: none"><li>• <b>**Sustainability Committee Report</b></li><li>• <b>**Energy Assessment Study</b></li></ul> |

**\*\* Agenda modified 9/30/2019 @ 7:13 am**