

WESTON SCHOOL COMMITTEE
MEETING AGENDA
MONDAY, November 21, 2016
7:00 P.M.
CASE HOUSE (Large Conference Room)
89 Wellesley Street, Weston

A G E N D A

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

I. OPENING BUSINESS

- A. Call to Order (7:00)
- B. Chairman's Report
- C. Superintendent's Report
- D. Subcommittee Reports (Possible reports: WestonPAC; EDCO; PTO; SAC)
- E. Open Forum for Residents

II. MAJOR BUSINESS

- A. High School Report: (7:05 – 7:35)
 - Guidance Report on the Class of 2016
 - Student Performance and Achievement Report
 - Advanced Placement Program
- B. June Academy Update (7:35 – 7:45)
- C. 2017-2018 Grade 6-12 Program of Studies (7:45 – 8:15)
- D. Town Report – Initial Discussion (8:15 – 8:20)
- E. Weston Education Association Memorandum of Understanding (8:20 – 8:30)
- F. Facility Projects Update (Proctor Field, Case House, Case Complex) (8:30 – 8:40)

III. OTHER BUSINESS (8:40 – 8:50)

- A. Approval of Minutes of November 7, 2016
- B. Business Actions
 - Warrant Approval
 - Acceptance of Gifts
 - Other

IV. EXECUTIVE SESSION (8:50)

An executive session is anticipated for the purpose of discussion of Collective Bargaining, with intent not to return to Open Session.

V. ADJOURNMENT