

**TOWN OF WESTON**  
**TOWN ELECTION - May 4, 2019**  
**SUMMARY VOTE**

	Precincts 1 & 2	Precincts 3 & 4	Grand Total
<b>Moderator ( for 1 year ) (vote for 1)</b>			
Douglas P. Gillespie	260	225	<b>485</b>
Blanks	64	80	<b>144</b>
<u>Write-Ins:</u>			
Larry Rand	183	200	<b>383</b>
Scattering	13	9	<b>22</b>
<b>Total</b>	<b>520</b>	<b>514</b>	<b>1034</b>
<b>Selectman ( for 3 years ) (vote for 1)</b>			
Laurie A. Bent	403	390	<b>793</b>
Blanks	103	114	<b>217</b>
<u>Write-Ins:</u>			
Scattering	14	10	<b>24</b>
<b>Total</b>	<b>520</b>	<b>514</b>	<b>1034</b>
<b>Assessor (for 3 years) (vote for 1)</b>			
Paul Leonard Zorfass	396	373	<b>769</b>
Blanks	123	137	<b>260</b>
<u>Write-Ins:</u>			
Scattering	1	4	<b>5</b>
<b>Total</b>	<b>520</b>	<b>514</b>	<b>1034</b>
<b>School Committee (for 3 years) (vote for 2)</b>			
Alexandra Balfe Campbell	193	160	<b>353</b>
Anita M. Raman	313	333	<b>646</b>
Rachel Clark Stewart	280	328	<b>608</b>
Blanks	247	204	<b>451</b>
<u>Write-Ins:</u>			
Scattering	7	3	<b>10</b>
<b>Total</b>	<b>1040</b>	<b>1028</b>	<b>2068</b>

	Precincts 1 & 2	Precincts 3 & 4	Grand Total
<b>Recreation Commission ( for 3 years ) (vote for 2)</b>			
Julie Johnstone	378	355	<b>733</b>
Trevor W. MacDonald	365	346	<b>711</b>
Blanks	293	322	<b>615</b>
<u>Write-Ins:</u>			
Scattering	4	5	<b>9</b>
<b>Total</b>	<b>1040</b>	<b>1028</b>	<b>2068</b>
<b>Planning Board (for 5 years)(vote for 1)</b>			
Alicia M. Primer	393	353	<b>746</b>
Blanks	118	149	<b>267</b>
<u>Write-Ins:</u>			
Scattering	9	12	<b>21</b>
<b>Total</b>	<b>520</b>	<b>514</b>	<b>1034</b>
<b>Library Trustees ( for 3 years) (vote for 2)</b>			
Linda Kent Delaney	379	363	<b>742</b>
Emily L. Hutcheson	397	374	<b>771</b>
Blanks	260	286	<b>546</b>
<u>Write-Ins:</u>			
Scattering	4	5	<b>9</b>
<b>Total</b>	<b>1040</b>	<b>1028</b>	<b>2068</b>
<b>Board of Health ( for 3 years) (vote for 1)</b>			
Laura Lee Azzam	373	357	<b>730</b>
Blanks	147	154	<b>301</b>
<u>Write-Ins:</u>			
Scattering	0	3	<b>3</b>
<b>Total</b>	<b>520</b>	<b>514</b>	<b>1034</b>
<b>Commissioner of Trust Funds (for 3 years) (vote for 1)</b>			
Andrew Bernard Van Ogtrop	381	370	<b>751</b>
Blanks	136	138	<b>274</b>
<u>Write-Ins:</u>			
Scattering	3	6	<b>9</b>
<b>Total</b>	<b>520</b>	<b>514</b>	<b>1034</b>

	Precincts 1 & 2	Precincts 3 & 4	Grand Total
<b>Commissioner of Trust Funds (for 1 years to fill a vacancy) (vote for 1)</b>			
Robert Carroll Trumbull	390	366	<b>756</b>
Blanks	130	144	<b>274</b>
<u>Write-Ins:</u>			
Scattering		4	<b>4</b>
<b>Total</b>	<b>520</b>	<b>514</b>	<b>1034</b>
<b>Measurers of Lumber( for 1 year ) (vote for not more than three)</b>			
Aidan Llewellyn Fleming	361	329	<b>690</b>
Edward E. Heller, Jr	361	316	<b>677</b>
Doris Atwood Sullivan	364	334	<b>698</b>
Blanks	470	558	<b>1028</b>
<u>Write-Ins:</u>			
Scattering	4	5	<b>9</b>
<b>Total</b>	<b>1560</b>	<b>1542</b>	<b>3102</b>
<b>Question No. 1 - Proposition 2 1/2 Debt Exclusion</b>			
Yes	298	253	<b>551</b>
No	215	243	<b>458</b>
Blanks	7	18	<b>25</b>
<b>Total</b>	<b>520</b>	<b>514</b>	<b>1034</b>